

NOTICE TO CONTRACTORS

CALL ORDER 625
 STATE PROJECT NO. RD-25-2(1015)
 LOCATION: N-25, SUTHERLAND SOUTH
 COUNTIES: LINCOLN

The Nebraska Department of Roads will receive sealed bids in Room 104 of the Central Office Building at 1500 Hwy. 2 in Lincoln, until 1:30 P.M. on March 12, 2009 . At that time the bids will be opened and read for BITUMINOUS

BIDDING PROPOSAL FORMS WILL BE ISSUED AND A CONTRACT AWARDED TO A CONTRACTOR WHO IS QUALIFIED FOR: BITUMINOUS

Length: 1 MILE
 START DATE 10/13/2009 WORKING DAYS 10
 Price Range \$ 0 to \$ 500,000

Plans and specifications may be seen beginning February 17, 2009 at the Lincoln Central Office and February 23, 2009 at the District Engineer's Office at NORTH PLATTE

Additional letting information may be found at the Nebraska Department of Roads Web Site at <http://www.dor.state.ne.us/letting/>.

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|---------------------------------|----------|----|------|
| INFORMATIONAL PROPOSAL | EACH | \$ | 5.00 |
| PLANS (NOT INCLUDING STANDARDS) | 3 SHEETS | \$ | 0.75 |
| STANDARD PLANS | 4 SHEETS | \$ | 1.00 |

SHEET NO.

- 1 TITLE PAGE
- 2-S SUMMARY OF QUANTITIES
& TYPICAL CROSS SECTION
- 3 TEMPORARY PAVEMENT MARKING PLAN

STANDARD PLANS

- 920-R5 (2 SHEETS) TRAFFIC CONTROL, CONSTRUCTION AND MAINTENANCE
- 922-R7 (2 SHEETS) TRAFFIC CONTROL FOR ASPHALT SURFACING

Quantities shown herein are FOR INFORMATION ONLY and should not be used for bidding purposes. The Department reserves the right to change these quantities without notice.

GROUP 9 BITUMINOUS

| | | | |
|---|-------|---|------|
| BARRICADE, TYPE II | 880 | B | DAY |
| BARRICADE, TYPE III | 38 | B | DAY |
| TEMPORARY SIGN DAY | 140 | E | EACH |
| SIGN DAY | 608 | E | EACH |
| OVERLAY BROKEN LINES | 101 | S | TA |
| OVERLAY SOLID LINES | 202 | S | TA |
| FLAGGING | 20 | D | DAY |
| FURNISHING AND OPERATING PILOT VEHICLE | 10 | D | DAY |
| FIELD OFFICE | 1 | E | EACH |
| MOBILIZATION | LUMP | L | LUMP |
| HYDRATED LIME FOR ASPHALT MIXTURES | 15 | T | TON |
| HYD LIME FOR ASPH MIXES FOR ST MAIN PATC | 1 | T | TON |
| ASPH CONC FOR STATE MAINT PATCHING, TYPE SP4 SPECIAL(0.5) | 100 | T | TON |
| ASPH CONCRETE FOR PATCHING, TYPE SP4 SPECIAL(0.5) | 100 | T | TON |
| ASPH CONC, TYPE SP4 SPECIAL(0.5) | 1,450 | T | TON |
| PERF GRAD BIND (64-28)FOR ST MAINT PATCH | 5 | T | TON |
| PERF GRADED BINDER (64-28) | 78 | T | TON |
| TACK COAT | 2,020 | G | GAL |
| FOG SEAL | 1,080 | G | GAL |
| RENTAL OF LOADER, FULLY OPERATED | 10 | H | HOUR |
| RENTAL OF MOTOR GRADER, FULLY OPERATED | 10 | H | HOUR |
| RENTAL OF DUMP TRUCK, FULLY OPERATED | 10 | H | HOUR |

GROUP 9 BITUMINOUS

RENTAL OF SKID LOADER, FULLY OPERATED
COLD MILLING, CLASS 3
ASPH PVMT SMOOTHNESS TESTING I/D

10 HOUR
50 STA
LUMP LUMP