

NOTICE TO CONTRACTORS

CALL ORDER 310
 STATE PROJECT NO. RD-121-3(1004)
 LOCATION: N-121, IN BATTLE CREEK
 COUNTIES: MADISON

The Nebraska Department of Roads will receive sealed bids in Room 104 of the Central Office Building at 1500 Hwy. 2 in Lincoln, until 1:30 P.M. on December 15, 2011. At that time the bids will be opened and read for BITUMINOUS

BIDDING PROPOSAL FORMS WILL BE ISSUED AND A CONTRACT AWARDED TO A CONTRACTOR WHO IS QUALIFIED FOR: BITUMINOUS
 START DATE 10/15/2012 WORKING DAYS 5
 Price Range \$ 0 to \$ 500,000

Plans and specifications may be seen beginning November 22, 2011 at the Lincoln Central Office and November 28, 2011 at the District Engineer's Office at NORFOLK
 Additional letting information may be found at the Nebraska Department of Roads Web Site at <http://www.dor.state.ne.us/letting/>.

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|---------------------------------|----------|----|------|
| INFORMATIONAL PROPOSAL | EACH | \$ | 5.00 |
| PLANS (NOT INCLUDING STANDARDS) | 4 SHEETS | \$ | 1.00 |
| STANDARD PLANS | 7 SHEETS | \$ | 1.75 |

SHEET NO.

- 1 TITLE PAGE
- 2-S SUMMARY OF QUANTITIES
& TYPICAL CROSS SECTIONS
- 3 TEMPORARY PAVEMENT MARKING PLAN
- 4 PAVEMENT MARKING DETAILS

STANDARD PLANS

- 920-R5 (2 SHEETS) TRAFFIC CONTROL, CONSTRUCTION AND MAINTENANCE
- 922-R8 (2 SHEETS) TRAFFIC CONTROL FOR ASPHALT SURFACING
- 924 (3 SHEETS) TYPICAL URBAN TRAFFIC CONTROL PLAN

Quantities shown herein are FOR INFORMATION ONLY and should not be used for bidding purposes. The Department reserves the right to change these quantities without notice.

GROUP 9 BITUMINOUS

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|-----------------------------------------|-------|------|
| BARRICADE, TYPE II | 500 | BDAY |
| BARRICADE, TYPE III | 24 | BDAY |
| SIGN DAY | 240 | EACH |
| OVERLAY BROKEN LINES | 81 | STA |
| OVERLAY SOLID LINES | 18 | STA |
| FLAGGING | 10 | DAY |
| MOBILIZATION | LUMP | LUMP |
| 24" WHITE PREF PVMT MKING T-4 GROOVED | 100 | LF |
| HYDRATED LIME FOR ASPHALT MIXTURES | 8 | TON |
| ASPH CONC, TYPE SPR (FINE) | 780 | TON |
| ASPH CONC FOR PATCHING, TYPE SPR (FINE) | 50 | TON |
| PERF GRADED BINDER (64-34) | 34 | TON |
| TACK COAT | 1,720 | GAL |
| RENTAL OF LOADER, FULLY OPERATED | 5 | HOUR |
| RENTAL OF MOTOR GRADER, FULLY OPERATED | 5 | HOUR |
| RENTAL OF DUMP TRUCK, FULLY OPERATED | 5 | HOUR |
| RENTAL OF SKID LOADER, FULLY OPERATED | 5 | HOUR |
| COLD MILLING, CLASS 3 | 42 | STA |
| RAP INCENTIVE PAYMENT | 1,326 | EACH |
| ASPH PVMT SMOOTHNESS TESTING I/D | LUMP | LUMP |